Kincardine United Church 14th Sunday after Pentecost September 11, 2022 10:30 a.m.

Bold print in the bulletin invites you to say the words.

*An asterisk in the bulletin indicates you may sit or stand.

Kincardine United Church, 721 Princes St. Kincardine ON, N2Z 0A3 Office Email: <u>kuchurch@bmts.com</u> Phone: 519-396-2391 Judy Zarubick (supply minister): <u>jzarubick@hurontel.on.ca</u> Donation Steward: <u>kucdonate@bmts.com</u> Web site: <u>www.kincardineunitedchurch.org</u> YouTube: KUC YouTube Channel Facebook: KUC Facebook Page

PRELUDE Tiento Del Primero Tono

Antonio de Cabezon

G. Merkel

WELCOME, ACKNOWLEDGEMENT OF THE LAND AND ANNOUNCEMENTS

Here we congregate on the traditional lands of the Saugeen Ojibway and the other indigenous peoples who preceded them. Where we now gather, generations gathered long before Europeans landed on these shores. The original inhabitants of this land, known to some Indigenous peoples as Turtle Island, took seriously the Creator's call to be stewards of air, land, water, and creature.

This morning we pray our thanks for their conservancy; we exist in this place because of the lessons they continue to teach.

Let us come before the Creating One as we offer our prayers, hear holy story, and sing sacred songs. ANNOUNCEMENTS

INTRODUCTION TO TODAY'S SERVICE

SHARING THE PEACE OF CHRIST

GOD GATHERS US

MUSICAL INTROIT Prelude (Op. 15, No. 1)

LIGHTING THE CHRIST CANDLE

CALL TO WORSHIP (responsive)

In gratitude to God who healed our broken relationship by reconciliation through Jesus Christ we receive a call to the Ministry of Reconciliation as a model for healing broken relationships.

Today we acknowledge:

A dark side to the history of Canada. We settler peoples have reaped the benefits of the land by pushing aside Indigenous people in order to seize their land.

Today we lament:

The attempted erasure of Indigenous peoples by Canada through the Indian Act which criminalized the practice of traditions and cultures, and mandated the seizure and indoctrination of children in residential schools.

Today we acknowledge we have no appropriate words, so we stand respectfully in silent lament: For the children who died while in custody of residential schools, died of active abuse, died of lonely hearts and separation from family.

Today we acknowledge we have no appropriate words, so we stand in silent respect:

For the families and communities who mourn, mourn their children who did not come home from residential schools, mourn the disruption of family and way of life, mourn the exploitation and desecration of their traditional lands.

(Pause in silence)

In gratitude to God who demonstrated the way of reconciliation with us,

We commit to walking together in a new way, acknowledging the true history and place of Indigenous Peoples on this land, living with respect, listening and learning as we move forward on the path of true reconciliation.

Ron Flaming, Waterloo North Mennonite Church

HYMN: MV #1 Let Us Build a House

OPENING PRAYER

WORDS OF ASSURANCE

Eric Hebert-Daly

PRAYER OF CONFESSION

Giving and forgiving God:

We confess those times when we have been indifferent to the needs of your world. We confess those times when have remained silent instead of challenging injustice and hate. We confess those times when we have closed our ears "because we don't want to hear about it anymore" or because we believe it is not our fault. We confess those times when we have surrendered to self-interest, self-satisfaction, fearfulness or indifference. We confess those times when we have made wrong choices that have harmed others and ourselves. Heal us and restore us, we pray. Amen

Diane Robinson, St. James U.C., Regina, Sask

SHARING TIME Video – Residential Schools Introduction by Judy Zarubick

LORD'S PRAYER - Maori Version VU 916 Eternal Spirit, Earth-Maker, Pain-bearer, Life-giver, Source of all that is and that shall be. Father and Mother of us all, Loving God, in whom is heaven: The hallowing of your name echo through the universe! The way of your justice be followed by peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us.In the hurts we absorb from one another, forgive us.In times of temptation and test, strengthen us.From trials too great to endure, spare us.From the grip of all that is evil, free us.From you reign in the glory of the power that is love, now and forever.Amen

GOD SPEAKS TO US IN WORD

HYMN VU #340 Jesus Friend of Little Children

PRAYER FOR ILLUMINATION

Bible Reading Mark 10:13-16

DOXOLOGY VU #440 – Verse 5 Praise God from whom all blessings flow In heaven above and earth below, One God, three persons we adore Be praises given for evermore.

MEDITATION Every Child Matters - Judy Zarubick

ORANGE SHIRT DAY PRAYER

GOD INVITES US TO RESPOND

ANTHEM How Long Has It Been?

Mosie Lister, Arr. Robert J. Hughes

COMMUNITY PRAYERS

Jan Jorgensen

OFFERING INVITATION

OFFERING PRAYER (in unison)

We bring before you God, our gifts, gifts from our hearts, gifts that remind us that life is to be shared with others as we face our hopes and challenges. Bless these offerings, and the spirit in which they have been given, in Christ's name we pray. Amen

HYMN VU 424 May the God of Hope Go With Us

Benediction Aboriginal Blessing by Brooke Prentis

SONG OF COMMITMENT VU 419 Verse 1 May the grace of Christ our Saviour, And our Maker's boundless love, With the Holy Spirit's favour, Rest upon us from above.

POSTLUDE Trumpet Tune