Kincardine United Church Worldwide Communion Sunday October 2, 2022 10:30 a.m.

Bold print in the bulletin invites you to say the words.

*An asterisk in the bulletin indicates you may sit or stand.

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PRELUDE Three Liturgical Preludes, No. 1 George Oldroyd

WELCOME

ACKNOWLEDGEMENT OF THE LAND

We acknowledge the Traditional Territory of the Anishinabek Nation:

The People of the Three Fires

known as Ojibway, Odawa and Pottawatomie Nations.

We further give thanks to the Chippewas of Saugeen, and the Chippewas of Nawash – now known as the Saugeen Ojibway Nation – as the traditional keepers of this land.

Our thanks compel us to live fully into our journey of reconciliation – a seven-generation process of intentional listening and learning.

We seek to live together in respect, friendship and peace.

We, thus, commit ourselves to follow Jesus' calling us into the world, loving one another as we are loved by God.

ANNOUNCEMENTS

SHARING THE PEACE OF CHRIST

GOD GATHERS US

MUSICAL INTROIT Three Liturgical Preludes, No. 2 George Oldroyd

LIGHTING OF THE CHRIST CANDLE

CALL TO WORSHIP AND PRAYER OF APPROACH

Creating One, here we are, a gathering of your people; evidence of Creation's unfolding, we come,

all shapes and all sizes all ages and life stages.

We come

on dancing feet or carefully walking.

We come

hesitant and unsure, or filled with conviction and knowing our way.

However we come,

we are here to join with all of creation in praise and thanksgiving.

Accept our gift of worship as with one voice, one hope, one love, we gather into praise.

*HYMN VU #291 All Things Bright and Beautiful

SHARING TIME - Survivor Flag Intro and "The Family"

*HYMN MV #135 Called by Earth and Sky

GOD SPEAKS TO US IN WORD

BIBLE READING Habakkuk 1:1-4; 2:2-3 from The Message ¹⁻⁴ The problem as God gave Habakkuk to see it:

God, how long do I have to cry out for help before you listen?

How many times do I have to yell, "Help! Murder! Police!" before you come to the rescue?

Why do you force me to look at evil,

stare trouble in the face day after day?

Anarchy and violence break out,

quarrels and fights all over the place.

Law and order fall to pieces.

Justice is a joke.

The wicked have the righteous hamstrung and stand justice on its head.

²⁻³ And then GoD answered: "Write this.

Write what you see.

Write it out in big block letters

so that it can be read on the run.

This vision-message is a witness

pointing to what's coming.

It aches for the coming—it can hardly wait!

And it doesn't lie.

If it seems slow in coming, wait.

It's on its way. It will come right on time.

DOXOLOGY Praise God From Whom All Blessings Flow

VU #440 Verse 5

Praise God from whom all blessings flow.

In heaven above and earth below,

One God, three persons we adore

Be praises given for evermore.

PRAYER BEFORE MEDITATION

MEDITATION

GOD INVITES US TO TABLE

Sacrament of Communion for Seeking Right Relations

In response to the suffering inflicted upon children and families by the Indian residential school system by **Teresa Burnett-Cole**, Glebe-St. James U.C., Ottawa, Ont. Mississauga, Ont.

Invitation to the Table

Welcome friends and relations!

We meet here in the house of the Creator at the great feasting table.

The Holy One who walked with our ancestors,

walks with us now, and will walk with our children

for years to come.

In the very air that we breathe,

in the sound of whistling wind

and in the slap of the waves on the shore,

we give you thanks for your presence.

In the sound of children's laughter,

and in the songs of our elders,

we give you thanks for your presence.

Lift up your broken hearts:

We lift them up to God.

Let us honour our Creator.

It is right to honour God.

It is right to honour God and to give our thanks.

We give our thanks to God.

The Great Thanksgiving

Creator and Giver of all life, Source of love.

We bless you for all your gifts.

You brought creation to birth and sent prophets

to awaken us to your great dream-

a dream in which everyone is treated with dignity and love, justice and mercy,

honour and hospitality.

We praise you for elders and prophets,

visionaries and leaders, teachers and preachers,

all who have shared the great truth of your love.

We praise you for our brother Jesus,

Love in Human Form,

who showed to us in womb and tomb, in cradle and cross, in tenderness and compassion, your Great Heart of Love.

With the flying ones, the swimming ones,

the four-legged ones, and the crawling ones, with rocks and trees, mountains and plains, with all creation,

we humans raise our voices to you as we say:

Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest!

As we gather at this feasting table,

we remember that on the night before he died,

Jesus feasted with his friends.

He took a loaf of bread.

thanked you as we have thanked you,

broke the bread, and gave it to them, saying:

"Take, eat. This is my body, given for you.

Whenever you feast together, remember me."

Then he took a cup, and after giving thanks,

passed it to his friends, saying:

"Drink. This cup is the promise of God, made in my blood.

Whenever you drink together, remember me."

Remembering your boundless love shown to us in Jesus Christ, we offer you our praise, as we proclaim the great mystery of our faith:

Christ has died. Christ is risen. Christ will come again.

Holy Spirit, unite us at this feast and may it strengthen us to live the resurrected and reconciled life of Christ in creation.

Prayers of the People

We remember the children of the Indian residential schools.....

..... we offer all glory to you, Creator, Source of Love, now and always.

As we sing the prayer that Jesus taught:

Prayer of Jesus (Voices United #960):

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses

as we forgive those who trespass against us,

and lead us not into temptation but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Words of Institution

Christ's body broken and healed for you.

The cup of rich blessing poured out for you.

Welcome to the Table

Come, for all things are now ready.

Come to the table with all your relations in your thoughts

and share with all in need-

the gift of healing for those of us in pain,

the gift of reconciliation for those of us estranged,

the gift of assurance for those of us in doubt,

and the gift of hope for those of us in tears.

May we who share these gifts,

share Christ with one another and with all our relations.

DISTRIBUTION

If you are worshipping at home, please take the bread and beverage you have prepared and partake. If you are worshipping here in person, please take the elements you have been given and partake. As you partake, remember the Way of Jesus as our own path of loving.

PRAYER AFTER COMMUNION

GOD INVITES US TO RESPOND

ANTHEM We Are Not Alone Peter Choplin

OFFERING INVITATION

PRAYER OF DEDICATION (in unison)

*HYMN VU #79 Spirit Open My Heart

BENEDICTION

SONG OF COMMITMENT 419 VU May The Grace of Christ Verse 1 May the grace of Christ our Saviour, And our Maker's boundless love, With the Holy Spirit's favour, Rest upon us from above.

POSTLUDE Prelude on Vulpuis Healey Willan